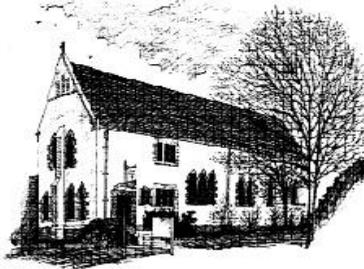


ST. PAUL ANGLICAN CHURCH
4TH SUNDAY AFTER PENTECOST
July 3, 2022



Meeting on the traditional lands of the Snuneymuxw First Nation

Rector: The Ven. Clara Plamondon 250-753-2523 (O)
Deacon: The Rev. Lynn Cawthra
Hon. Assistants: The Rev. Robert Calderwood, The Rev. Dr. Catherine Dafoe Hall,
The Most Rev. Andrew Hutchison, The Rev. Susan Hermanson,
The Rev. Pat Horrobin
Director of Music: Charles Harman
Organist: Freeman Dryden
Rectors Warden: Sandra Leigh email: sleigh@stpaulsnanaimo.ca
Peoples Warden: Joy Adams Bauer email: jadamsbauer@stpaulsnanaimo.ca

Church Services: Sunday 8:00 am Holy Communion
10:30 am Holy Eucharist
Weekdays (except stats) 8:30 am Morning Prayer (Zoom)
Wednesday 11:00 am Holy Communion

Office open 9:00 am to Noon Monday to Thursday 250-753-2523
E-mail/Website: admin@stpaulsnanaimo.ca | www.stpaulsnanaimo.ca

**Please be aware the 10:30 service may be recorded or livestreamed,
and your presence in the service
is considered your consent to appear on camera.**

HOLY COMMUNION – 8:00 a.m.

*This Eucharistic liturgy is based on the
Anglican Church of Canada **Book of Common Prayer, page 67***

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

Presider/Preacher: The Ven. Clara Plamondon
Liturgical Assistant: John Browne
Greeter: Andrea Biener

COLLECT OF THE DAY:

Almighty God, your Son Jesus Christ has taught us that what we do for the least
of your children we do also for him. Give us the will to serve others as he was the
servant of all, who gave up his life and died for us, but lives and reigns with you
and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING:	2 Kings 5:1-14	Liturgical Assistant
PSALM:	Psalm 30 (pg 363)	“
GOSPEL:	Luke 10:1-11	
PREACHER:		The Ven. Clara Plamondon
PRAYERS OF THE PEOPLE:		Liturgical Assistant

*The flowers on the altar are given by Isabel Murray to the glory of God and in loving
memory of her sisters Mary and Winnifred.*

Altar Guild Team: Marilynne Mark, Linda Stump, Jane Barnes

Coffee Hour is hosted today by:
8 am Service: Sue Gueulette
10:30 am Service: Sue Macdonald & Kathie Day

HOLY EUCHARIST – 10:30 a.m.

*This Eucharistic liturgy is based on the Anglican Church of Canada
Book of Alternative Services*

THE COMMUNITY GATHERS BEFORE GOD

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

Presider/Preacher: The Ven. Clara Plamondon

Deacon: The Rev. Lynn Cawthra

Music Director: Charles Harman/Organist: Freeman Dryden

Liturgical Assistant: Sandra Leigh

Reader: Liturgical Assistant

Prayers of the People: Joy Adams Bauer

Greeters: Yvonne Oliver, Kathy McRae

Duty Warden: Heather Lester

WELCOME: *(you may remain seated during the welcome)* - The Ven. Clara Plamondon

OPENING HYMN: CP 385 – Worship the Lord in the Beauty of Holiness – J.S.B. Monsell,
1863 UTTINGEN — Rheinhardt MS, 1754 (vs 1, 3, 5)

1. Worship the Lord in the beauty of
holiness;
bow down before him, his glory
proclaim;
gold of obedience and incense of
lowliness
bring, and adore him: the Lord is his
name!

3. Fear not to enter his courts in the
slenderness
of the poor wealth thou canst reckon as
thine;
truth in its beauty and love in its
tenderness,
these are the offerings to lay on his
shrine.

5. Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

GATHERING:

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

L.A.: Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD:

Glory to God in the highest,
and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: 2 Kings 5:1-14

Liturgical Assistant

Hear what the Spirit is saying to the church.

Thanks be to God.

HYMN: CP 345 – King of Glory, King of Peace George Herbert, 1633 GWALCHMAI — J. David Jones, 1868

1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

3. Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
Even eternity's too short
To extol thee.

GRADUAL: CP 469 – Sing Praises Old and New – Brian Wren, 1992 FONDREN — John Carter, 1992

1. Sing praises old and new;
past and present join in one.
Old covenants renew:
new commitments have begun.
God’s soaring purpose spans
all ages, lives, and lands.
Christ’s open, wounded hands
past and present join in one.

2. Word, from the heart of God,
costly, unexpected grace;
Love, making all things good,
Light of all the human race;
hail, Wisdom, deep and vast,
Shining in Israel’s past,
raising the least and last:
costly unexpected grace!

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ

GOSPEL: Luke 10:1-11

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

3 Great Spirit, make us wise;
doors of promise open wide.
Though evil’s deadly lies
truth and goodness set aside,
faith never stands alone,
hope rolls away the stone,
love makes your presence known,
doors of promise open wide.

4 People of hope, be strong!
Love is making all things new.
Lift our united song,
show what faith can dream and do!
Come, Presence, ever near,
revive us year by year.
Sing through our joy and fear,
“Love is making all things new!”

SERMON:

The Ven. Clara Plamondon

APOSTLES CREED:

L.A. Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE:

Joy Adams Bauer

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

L.A. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)

The peace of Christ be always with you.
And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY: CP 310 – Sing Praises to God Who Reigns Above – J.J. Schütz, 1689
(tr.Frances Elizabeth Cox, 1862) MIT FREUDEN ZART — Kirchengesänge, Berlin, 1566

1. Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation.
With healing balm my soul is filled
and every faithless murmur stilled:
to God all praise and glory.

2. The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing.
As with a mother's tender hand
God gently leads the chosen band:
to God all praise and glory.

3. Thus all my gladsome way along,
I sing aloud my praises,
that all may hear the grateful song
my voice unwearied raises.
Be joyful in the Lord, my heart;
both soul and body take your part:
to God all praise and glory.

4. Let all who name Christ's holy name
give God the praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
for Christ is Lord and Christ alone:
to God all praise and glory.

PRAYER OVER THE GIFTS:

**God of heaven and earth, receive our sacrifice of praise, and strengthen us
for the perfect freedom of your service, through our Saviour Jesus Christ.
Amen.**

THE GREAT THANKSGIVING: (Eucharist Prayer 2)

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(Land of Rest CP 719)

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer:

(Pulkingham)

As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as is in heaven. Give us today our daily bread, forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen, amen.

THE BREAKING OF THE BREAD:

We break this bread to share in the body of Christ.

We being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

Hymn CP 63 Eat This Bread, Drink This Cup (refrain sung 3 x)

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.**

COMMUNION:

All are welcome to join us for communion. Our practice is to share the wine from a common cup. For health reasons you are asked not to dip the bread wafer into the wine. The cup will be administered next to the Baptismal Font. It is not necessary to receive from the cup if you prefer, simply come up for bread and then return to your seat or take a moment to acknowledge the cup. The full benefit of the sacrament is experienced in either bread or wine.

COMMUNION HYMN: CP 386 – When I Survey the Wondrous Cross – Isaac Watts, 1707 ROCKINGHAM — Edward Miller, 1790 (lyrics are in the blue Common Praise hymnal)

PRAYER AFTER COMMUNION:

Let us pray,

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING:

ANNOUNCEMENTS:

DISMISSAL:

Deacon/L.A.: Go in peace to love and serve the Lord.

Thanks be to God.

SENDING FORTH HYMN: CP 507 – Blest Be the Tie that Binds – John Fawcett, 1782

DENNIS — Lowell Mason, 1845 (adapted fr. J.G. Nägeli) (vs 1-3, 5)

1. Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.

2. Before our God's gracious throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

3. We share each other's woes,
Each other's burdens bear;
and often for each other flows
the sympathizing tear.

5. One glorious hope revives
our courage by the way;
while each in expectation lives
and longs to see the day.